

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, JUNE 6, 2019  
6:45 PM  
MS/HS ENSEMBLE ROOM  
134 HIGH STREET, IPSWICH, MA  
AGENDA

**OPEN SESSION**

6:45 PM

CALL TO ORDER

- Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
  - **Purpose (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair with respect to the AFSCME, Council 93, Food Service Contract**

**I. EXECUTIVE SESSION**

6:45 PM

- Meeting in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
  - **Purpose (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair with respect to the AFSCME, Council 93, Food Service Contract**

**II. OPEN SESSION**

7:00 PM.

RETURN TO OPEN SESSION  
READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS  
CITIZENS' COMMENTS  
SPECIAL ACKNOWLEDGMENTS:

- A. SUPERINTENDENT REPORT  
Dr. Brian Blake, Superintendent of Schools

<b>III. SCHOOL COMMITTEE PRESENTATIONS</b>	7:10 PM
--	---------

- B. NEW MEMBER WELCOME 7:10 PM  
Charles Whitten, Chair
- C. VISUAL ART AND DESIGN DISTRICT-WIDE COLLABORATIVE PRESENTATION 7:20 PM  
Virginia Eaton, Middle School Visual Arts Teacher
- D. PAYNE GRANT REVIEW AND APPROVAL 7:35 PM  
Dr. Brian Blake, Superintendent of Schools  
Kathleen Simms, Payne Grant Allocation Committee Chair
- E. HANDBOOK APPROVAL 7:55 PM  
Dr. Brian Blake, Superintendent of Schools
- F. ELEMENTARY ALIGNMENT DOCUMENT 8:15 PM  
Nicole Zito, School Committee  
Carl Nysten, School Committee
- G. SCHOOL COMMITTEE MEETING SCHEDULE 8:35 PM  
Charles Whitten, Chair

<b>IV. SCHOOL COMMITTEE REPORTS</b>	8:40 PM
-------------------------------------	---------

- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. GRANT SUBCOMMITTEES
    - a. Payne Grant Subcommittee
    - b. Instructional Mini-Grant Subcommittee
  - 4. OPERATIONS SUBCOMMITTEE
  - 5. POLICY SUBCOMMITTEE
  - 6. TURF FIELD SUBCOMMITTEE
  - 7. WORKING GROUPS
  - 8. NEW BUSINESS\*

<b>V. CONSENT</b>
-------------------

- A. CONSENT AGENDA

<b>VI. ADJOURNMENT</b>
------------------------

**\*All business not reasonably anticipated 48 hours in advance of the meeting.  
Agenda items may be taken out of order to fill time gaps and/or to accommodate  
presenters when necessary. All times are approximate.**