

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, SEPTEMBER 19, 2019  
6:00 PM  
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM  
AGENDA

**I. OPEN SESSION**

6:00 PM

CALL TO ORDER

Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:

- Purpose (2) to conduct collective bargaining session with the AFSCME Council 93, Custodial Unit, specifically to hear a Level Three grievance regarding disciplinary actions; and
- Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Level Three grievance filed by AFSCME regarding disciplinary actions.

**II. EXECUTIVE SESSION**

6:05 PM

Meeting in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:

- Purpose (2) to conduct collective bargaining session with the AFSCME Council 93, Custodial Unit, specifically to hear a Level Three grievance regarding disciplinary actions; and
- Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Level Three grievance filed by AFSCME regarding disciplinary actions.

VOTE TO RETURN TO OPEN SESSION

**III. OPEN SESSION**

7:00 PM

READING OF DISTRICT MISSION STATEMENT  
ANNOUNCEMENTS  
CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT

George Gallagher, Student Representative

- A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM  
Dr. Brian Blake, Superintendent

<b>IV. SCHOOL COMMITTEE PRESENTATIONS</b>	7:10 PM
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- B. MIDDLE SCHOOL LEADERSHIP TEAM INTRODUCTIONS 7:10 PM  
Barry Hopping, Chair

- C. FIELD TRIP REQUEST: POLAND SPRINGS 7:25 PM  
Kathy McMahon, Principal, Middle School

- D. FINANCIAL UPDATE 7:30 PM  
Joanne Cuff, Director of Finance and Operations

- E. EDUCATOR EVALUATION REVIEW AND APPROVAL 7:40 PM  
Dr. Brian Blake, Superintendent of Schools

- F. DISCUSS AND VOTE SCHOOL COMMITTEE GOALS 7:55 PM  
Barry Hopping, Chair

- G. VOTE ON STM WARRANT ARTICLES/  
SPEAKER ASSIGNMENTS 8:15 PM  
Barry Hopping, Chair

- H. TOWN STRATEGIC PLAN DISCUSSION 8:35 PM  
Barry Hopping, Chair

- I. VISION 2030 DISCUSSION 8:55 PM  
Barry Hopping, Chair

- J. RE-APPOINT SUPERINTENDENT TO NORTHSORE  
EDUCATION CONSORTIUM BOARD OF DIRECTORS 9:10 PM  
Dr. Brian Blake, Superintendent of Schools

<b>V. SCHOOL COMMITTEE REPORTS</b>	9:15 PM
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- A. VOUCHERS/BILLS  
B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. BUDGET SUBCOMMITTEE
3. GRANT SUBCOMMITTEES
  - a. Payne Grant Subcommittee
  - b. Instructional Mini-Grant Subcommittee
4. OPERATIONS SUBCOMMITTEE
5. POLICY SUBCOMMITTEE
6. TURF FIELD SUBCOMMITTEE
7. COMMUNICATIONS SUBCOMMITTEE
8. WORKING GROUPS
  - a. Feoffee Report
  - b. Feoffee Policy
  - c. Climate
  - d. School Facilities
  - e. Vision 2030
9. NEW BUSINESS\*

<b>VI      CONSENT</b>
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- A.      CONSENT AGENDA

<b>VII.    ADJOURNMENT</b>
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<p><b>*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.</b></p>
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