

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, NOVEMBER 7, 2019
7:00 PM
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM
AGENDA

I. OPEN SESSION

7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT
ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
George Gallagher, Student Representative

- A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM
Dr. Brian Blake, Superintendent

II. SCHOOL COMMITTEE PRESENTATIONS

7:10 PM

- B. FIELD TRIP REQUEST: NYC 7:10 PM
Gail Pepe and Alysha Elliard, IHS Visual Arts Department
- C. FIELD TRIP REQUEST: WASHINGTON, D.C 7:15 PM
Kevin Murphy and Marty Binette, Middle School
- D. SCHOOL IMPROVEMENT PLANS- ELEMENTARY 7:20 PM
Sheila Halloran, Principal, Paul F. Doyon Memorial
Sheila McAdams, Principal, Winthrop
- E. ENERGY REDUCTION PLAN PRESENTATION 8:00 PM
Tony Marino, Ipswich Town Manager
- F. COMMUNITY DEVELOPMENT PLAN REVIEW 8:15 PM
Carl Nysten, School Committee Member

- G. SUPERINTENDENT GOALS 8:45 PM
Barry Hopping, Chair
- H. UPDATE FROM MSBA 9:00 PM
Dr. Brian Blake, Superintendent of Schools

III. SCHOOL COMMITTEE REPORTS	9:05 PM
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- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
1. ATHLETIC SUBCOMMITTEE
 2. BUDGET SUBCOMMITTEE
 3. GRANT SUBCOMMITTEES
 - a. Payne Grant Subcommittee
 - b. Instructional Mini-Grant Subcommittee
 4. OPERATIONS SUBCOMMITTEE
 5. POLICY SUBCOMMITTEE
 6. TURF FIELD SUBCOMMITTEE
 7. COMMUNICATIONS
 8. SEPAC
 9. BIRTH TO THREE
 10. WORKING GROUPS
 11. NEW BUSINESS*

IV. CONSENT

- A. CONSENT AGENDA

V. ADJOURNMENT

<p>*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.</p>
