### Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

# IPSWICH SCHOOL COMMITTEE MEETING THURSDAY, FEBRUARY 27, 2020 7:00 PM MIDDLE/HIGH ENSEMBLE ROOM 134 HIGH STREET, IPSWICH, MA AGENDA

# I. OPEN SESSION 7:00 PM

CALL TO ORDER
READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE'S REPORT George Gallagher, HS Student Representative

A. SUPERINTENDENT'S ADMINISTRATIVE REPORT Dr. Brian Blake, Superintendent of Schools

| II. | SCHOOL COMMITTEE PRESENTATIONS |   | 7:10 PM |
|-----|--------------------------------|---|---------|
|     | B.                             | HIGH SCHOOL PARKING FEES Dr. Brian Blake, Superintendent of Schools | 7:10 PM |
|     | C.                             | PUBLIC HEARING: PROPOSED FY21 SCHOOL BUDGET Barry Hopping, Chair    | 7:20 PM |
|     | D.                             | FY21 SCHOOL BUDGET DISCUSSION AND VOTE<br>Barry Hopping, Chair      | 7:40 PM |
|     | E.                             | FINANCIAL UPDATE Joanne Cuff, Director of Finance and Operations    | 8:00 PM |
|     | F.                             | POLICY UPDATE Dr. Brian Blake, Superintendent of Schools            | 8:10 PM |

### III. SCHOOL COMMITTEE REPORTS

- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. GRANT SUBCOMMITTEES
    - a. Payne Grant Subcommittee
    - b. Instructional Mini-Grant Subcommittee
  - 3. OPERATIONS SUBCOMMITTEE
  - 4. POLICY SUBCOMMITTEE
  - 5. TURF FIELD SUBCOMMITTEE
  - 6. COMMUNICATIONS
  - 7. SEPAC
  - 8. BIRTH TO THREE
  - 9. STEAM
  - 10. WORKING GROUPS
  - 11. NEW BUSINESS\*

# IV CONSENT

A. CONSENT AGENDA

# V. ADJOURNMENT

\*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.