

Mission  
The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING  
**THURSDAY, JUNE 18, 2020**  
**7:00 PM**  
**AGENDA**

The School Committee will participate in this meeting remotely utilizing Zoom.  
Join Zoom Meeting  
<https://zoom.us/j/96425971740?pwd=aUNHYIBueFQrZjZZdWZ4REtkbUgyZz09>

Meeting ID: 964 2597 1740  
Password: 6HEpb5

Dial by your location  
+1 301 715 8592 US (Germantown)  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 900 6833 US (San Jose)  
Meeting ID: 964 2597 1740  
Password: 888152

Find your local number: <https://zoom.us/u/adiiugOC5>

**I. OPEN SESSION**

7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

- A. SUPERINTENDENT'S ADMINISTRATIVE REPORT  
Dr. Brian Blake, Superintendent

7:25 PM

**II. SCHOOL COMMITTEE PRESENTATIONS**

7:30 PM

- B. WILLIAM PAINE GRANT APPROVAL  
Dr. Brian Blake, Superintendent of Schools  
Kathleen Simms, William Paine Enhancement Grant Committee Chair

7:30 PM

- C. HANDBOOK APPROVAL  
Dr. Brian Blake, Superintendent of Schools

7:45 PM

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| D. | SUPERINTENDENT END OF YEAR EVALUATION<br>Barry Hopping, Chair                                | 8:00 PM |
| E. | COVID-19/SCHOOL CLOSURE UPDATE<br>Dr. Brian Blake, Superintendent of Schools                 | 8:15 PM |
| F. | TREAVERSO-WEATHERALL GRANT UPDATE<br>Chub Whitten, School Committee Member                   | 8:25 PM |
| G. | SCHOOL COMMITTEE RESOLUTION: COVID-19 STATE FUNDING<br>Sara Gilliam, School Committee Member | 8:40 PM |

<b>III. SCHOOL COMMITTEE REPORTS</b>
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8:45 PM
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- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. GRANT SUBCOMMITTEES
    - a. William Paine Enhancement Grant Subcommittee
    - b. Traverso-Weatherall Innovation Grant Subcommittee
  - 4. OPERATIONS SUBCOMMITTEE
  - 5. POLICY SUBCOMMITTEE
  - 6. COMMUNICATIONS
  - 7. SEPAC
  - 8. BIRTH TO THREE
  - 9. WORKING GROUPS
  - 10. NEW BUSINESS\*

<b>IV. CONSENT</b>
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- A. CONSENT AGENDA

<b>V. ADJOURNMENT</b>
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<p><b>*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.</b></p>
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