#### Mission

Ipswich Public Schools aspires to empower *ALL* students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

# IPSWICH SCHOOL COMMITTEE MEETING THURSDAY, JUNE 24, 2021 6:30 PM MIDDLE/HIGH ENSEMBLE ROOM

#### **AGENDA**

Join Zoom Meeting

https://us02web.zoom.us/j/89775869651?pwd=RG53a2J6UDhOeFRWZ3R4S1ZOV3RWZz09

Meeting ID: 897 7586 9651 Passcode: 327099

Dial by your location +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) Meeting ID: 897 7586 9651 Passcode: 327099

Find your local number: <a href="https://us02web.zoom.us/u/kenpld4AAM">https://us02web.zoom.us/u/kenpld4AAM</a>

Watch a live stream of the meeting here: <a href="https://www.youtube.com/watch?v=3XeNTda5qOk">https://www.youtube.com/watch?v=3XeNTda5qOk</a>

I. OPEN SESSION 6:30 PM

CALL TO ORDER:
SENIOR IPSWICH SCHOOL COMMITTEE MEMBER PRESENT
(CHAIRPERSON PRO TEM)

Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:

a. To conduct strategy sessions in preparation for negotiations with nonunion personnel

### II. EXECUTIVE SESSION

Meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:

b. To conduct strategy sessions in preparation for negotiations with nonunion personnel

## III. RETURN TO OPEN SESSION

7:00 PM

A. ELECTION OF IPSWICH SCHOOL COMMITTEE
CHAIRPERSON, VICE CHAIRPERSON, AND SECRETARY

READING OF DISTRICT MISSION STATEMENT ANNOUNCEMENTS CITIZENS' COMMENTS SPECIAL ACKNOWLEDGEMENTS:

IV.	SCH	SCHOOL COMMITTEE PRESENTATIONS	
	B.	FEOFFEE DISTRIBUTION CHECK PRESENTATION Larry Seidler, Feoffee Trust	7:25PM
	C.	IPSWICH WATERSHED ASSOCIATION PRESENTATION Wayne Castonguay, Executive Director	7:30 PM
	D.	APPROVAL OF BENCH DEDICATION AT WINTHROP School Committee Chair	7:40 PM
	E.	PAINE GRANT COMMITTEE NEW MEMBER APPROVAL School Committee Chair	7:45 PM
	F.	WILLIAM PAINE ENHANCEMENT GRANT APPROVAL Heather Leonard, Chair, Paine Grant Committee Dr. Brian Blake, Superintendent of Schools	7:50 PM
	G.	MOTION AND VOTE ON THE SUPERINTENDENT CONTRACT School Committee Chair	8:50 PM
	H.	SUPERINTENDENT'S ADMINISTRATIVE REPORT Dr. Brian Blake, Superintendent of Schools	9:00 PM
V.	SCH	OOL COMMITTEE REPORTS	9:10 PM

- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. GRANT SUBCOMMITTEES
    - a. Payne Grant Subcommittee
    - b. Instructional Mini-Grant Subcommittee
  - 4. OPERATIONS SUBCOMMITTEE
  - 5. POLICY SUBCOMMITTEE
  - 6. WORKING GROUPS"
  - 8. NEW BUSINESS\*

# VI. CONSENT

### A. CONSENT AGENDA

## VII. ADJOURNMENT