Mission The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

### IPSWICH SCHOOL COMMITTEE MEETING THURSDAY, AUGUST 6, 2020 6:30 PM AGENDA

The School Committee will participate in this meeting remotely utilizing Zoom. Join Zoom Meeting

https://zoom.us/j/93555548626?pwd=V3ZWM0wvazFKeVdiUStLLzNJWTFNUT09

Dial by your location +1 929 205 6099 US (New York) +1 301 715 8592 US (Germantown) +1 312 626 6799 US (Chicago) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) Meeting ID: 935 5554 8626 Passcode: 611621 Find your local number: https://zoom.us/u/acEjKpyxho

#### I. OPEN SESSION

6:30 PM

#### CALL TO ORDER

- Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
  - To conduct strategy sessions in preparation for negotiations with nonunion personnel and to conduct contract negotiations with nonunion personnel

| II. | EXECUTIVE SESSION | 6:35 PM |
|-----|-------------------|---------|
|-----|-------------------|---------|

- Meeting in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
  - To conduct strategy sessions in preparation for negotiations with nonunion personnel and to conduct contract negotiations with nonunion personnel

|     | READING OF DISTRICT MISSION STATEMENT<br>ANNOUNCEMENTS<br>CITIZENS' COMMENTS<br>SPECIAL ACKNOWLEDGEMENTS       |         |
|-----|--|---------|
| A.  | SUPERINTENDENT'S ADMINISTRATIVE REPORT<br>Dr. Brian Blake, Superintendent                                      | 7:10 PM |
| IV. | SCHOOL COMMITTEE PRESENTATIONS   | 7:15 PM |
| В.  | MOTION AND VOTE ON THE SALARY OF THE<br>SUPERINTENDENT OF SCHOOLS<br>Chub Whitten, Chair                       | 7:15PM  |
| C.  | PRESENTATION ON EQUITY AND RACIAL JUSTICE IN<br>OUR SCHOOLS<br>Tracy Wagner, Director of Teaching and Learning | 7:20 PM |
| D.  | REQUEST FOR BLACK LIVES MATTER SIGN DISCUSSION<br>Dr. Brian Blake, Superintendent of Schools                   | 8:00PM  |
| E.  | FALL SCHOOL REOPENING PLANS REVIEW<br>Dr. Brian Blake, Superintendent of Schools                               | 8:10 PM |
| F.  | TRANSPORTATION FEES<br>Dr. Brian Blake, Superintendent of Schools  | 8:50 PM |
| G.  | APPROVAL OF REVISED SCHOOL CALENDAR (T)<br>Dr. Brian Blake, Superintendent of Schools                          | 9:00 PM |
| H.  | REVIEW OF SUBCOMMITTEE ASSIGNMENTS<br>Chub Whitten, Chair  | 9:05 PM |

#### V. SCHOOL COMMITTEE REPORTS

A. VOUCHERS/BILLS

- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. GRANT SUBCOMMITTEES
    - a. William Paine Enhancement Grant Subcommittee
    - b. Traverso-Weatherall Innovation Grant Subcommittee
  - 4. OPERATIONS SUBCOMMITTEE
  - 5. POLICY SUBCOMMITTEE
  - 6. COMMUNICATIONS

- 7. SEPAC
- 8. BIRTH TO THREE
- 9. WORKING GROUPS
- 10. NEW BUSINESS\*

## VI. CONSENT

A. CONSENT AGENDA

# VII. ADJOURNMENT

\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.