#### Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

## IPSWICH SCHOOL COMMITTEE MEETING THURSDAY, MAY 15, 2014 7:00 P.M. MIDDLE/HIGH SCHOOL ENSEMBLE ROOM

#### **AGENDA**

	CA	LL TO ORDER	7:00 PM
		ADING OF DISTRICT MISSION STATEMENT deleine Werner, Ipswich High School Student Representative	
	AN		
	CITIZENS' COMMENTS		
	SPECIAL ACKNOWLEDGMENTS Dr. William I. Hart, Superintendent Barry W. Hopping, Chair		
	HIGH SCHOOL STUDENT REPRESENTATIVE REPORT Madeleine Werner, Ipswich High School Student Representative		
Information	A.	SUPERINTENDENT'S ADMINISTRATIVE REPORT Dr. William I. Hart, Superintendent	7:10 PM
I. SCHOOL COMMITTEE PRESENTATIONS			
Discussion	A.	CELEBRATION OF TEACHING AND LEARNING Adams Letter Farm to School National Honor Society	7:20 PM
Discussion	В.	DIRECTOR OF PUPIL PERSONNEL SERVICES Introduction and Questions William Hart, Superintendent	7:45 PM
Discussion	C	REVIEW OF TOWN MEETING Barry W. Hopping, Chair	8:00 PM
Discussion	D.	REVIEW OF FAILED OVERRIDE BUDGET Dr. William I. Hart, Superintendent, Building Principals/Assistant Principals	8:20 PM

Discussion E. AMEND ACTION TAKEN ON FEOFFEE REAPPOINTMENT Action Barry W. Hopping, Chair

9:20 PM

#### II. SCHOOL COMMITTEE REPORTS

9:25PM

Action A. V

A. VOUCHERS/BILLS

Information B. SCHOOL COMMITTEE REPORTS

- 1. ATHLETIC SUBCOMMITTEE
- 2. ATHLETIC FIELD STUDY COMMITTEE
- 3. BIRTH-TO-THREE SUBCOMMITTEE
- 4. BUDGET SUBCOMMITTEE
- 5. COMMUNICATIONS SUBCOMMITTEE
- 6. DAY CARE CENTER SUBCOMMITTEE
- 7. GRANT COMMITTEES
  Payne Grant Committee
  Instructional Mini-Grant Committee
- 8. LONG RANGE FINANCIAL PLANNING
- 9. MUTUAL CONCERNS SUBCOMMITTEE
- 10. OPERATIONS SUBCOMMITTEE
  - Superintendent's Evaluation Materials
  - Timelines
- 11. POLICY SUBCOMMITTEE
- 12. SPECIAL EDUCATION PARENT ADVISORY COMMITTEE (SEPAC)
- 13. TECHNOLOGY EDUCATION SUBCOMMITTEE
- 14. NEW BUSINESS\*

III. CONSENT

9:40 PM

Action

A. CONSENT AGENDA

# IV. EXECUTIVE SESSION

9:40 PM

- A. MGL, Subsection of Law Chapter 30A, Section 21
  - 1. Topic(s)
    - a) To discuss strategy in preparation for collective bargaining with IEA and AFSME

### V. ADJOURNMENT

10:00 PM

NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, June 5, 2014

7:00 P.M.

Middle/High School Ensemble Room

<sup>\*</sup>All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.