

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, APRIL 2, 2020  
7:00 PM  
AGENDA

The School Committee will participate in this meeting remotely utilizing Zoom.

To listen with an opportunity to participate in this public meeting remotely, please use the link below:

<https://zoom.us/j/345027040?pwd=N0tDSC9PbUdXWWUxSjlkNFcrN3JDQT09>

To dial in to the meeting, please use the following numbers:

+1 253 215 8782 US

+1 301 715 8592 US

Meeting ID: 345 027 040

<b>I. OPEN SESSION</b>	<b>7:00 PM</b>
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CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE'S REPORT

George Gallagher, High School Student Representative

STATEMENT FROM IPSWICH EDUCATORS' ASSOCIATION

Becky Slawson and Margaret Madeiros, IEA Co-Presidents

- |    |                                        |         |
|----|----------------------------------------|---------|
| A. | SUPERINTENDENT'S ADMINISTRATIVE REPORT | 7:10 PM |
|    | Dr. Brian Blake, Superintendent        |         |

<b>II. SCHOOL COMMITTEE PRESENTATIONS</b>	<b>7:10 PM</b>
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|----|--------------------------------------------|---------|
| B. | COVID-19 UPDATE                            | 7:10 PM |
|    | Dr. Brian Blake, Superintendent of Schools |         |

- C. VOTE ON TOWN MEETING WARRANT ARTICLES 7:30 PM  
Barry Hopping, Chair
- D. 2020-2021/2021-2022 SCHOOL CALENDAR DISCUSSION 7:45 PM  
Dr. Brian Blake, Superintendent of Schools
- E. FEOFFEE POLICY UPDATE 8:00 PM  
Barry Hopping, Chair
- F. PAYNE AND MINI GRANT GRANT DISCUSSION 8:20 PM  
Charles Whitten, School Committee
- G. BUDGET SUBCOMMITTEE UPDATE- OVERRIDE CALCULATOR 8:30 PM  
Carl Nysten, Budget Subcommittee
- H. POLICY UPDATE 8:55 PM  
Sara Gilliam, Policy Subcommittee
- I. APPOINTMENT OF ICAM BOARD MEMBER 9:05 PM  
Barry Hopping, Chair

<b>III.</b>	<b>SCHOOL COMMITTEE REPORTS</b>	9:10 PM
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- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. GRANT SUBCOMMITTEES
    - a. Payne Grant Subcommittee
    - b. Instructional Mini-Grant Subcommittee
  - 4. OPERATIONS SUBCOMMITTEE
  - 5. POLICY SUBCOMMITTEE
  - 6. COMMUNICATIONS
  - 7. SEPAC
  - 8. BIRTH TO THREE
  - 9. WORKING GROUPS
  - 10. NEW BUSINESS\*

<b>IV.</b>	<b>CONSENT</b>
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- A. CONSENT AGENDA

<b>V.</b>	<b>ADJOURNMENT</b>
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**\*All business not reasonably anticipated 48 hours in advance of the meeting.  
Agenda items may be taken out of order to fill time gaps and/or to accommodate  
presenters when necessary. All times are approximate.**