

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, AUGUST 27, 2020
6:30 PM
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM
(School Committee Members only)
AGENDA

Public invited to join meeting via Zoom

<https://zoom.us/j/97062361326?pwd=T1g2cDhUlcwldlJCQUpWdkM1b0NXUT09>

Meeting ID: 970 6236 1326

Passcode: 952991

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 970 6236 1326

Passcode: 952991

Find your local number: <https://zoom.us/u/aetnDUZICT>

I. OPEN SESSION

6:30 PM

CALL TO ORDER

- Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
 - Purpose (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair with respect to the Ipswich Educators' Association

II. EXECUTIVE SESSION

6:35 PM

- Meeting in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
 - Purpose (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair with respect to the Ipswich Educators' Association

- Motion and vote to return to Open Session

III. OPEN SESSION

7:00 PM

READING OF DISTRICT MISSION STATEMENT
ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGEMENTS

- A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM
Dr. Brian Blake, Superintendent

IV. SCHOOL COMMITTEE PRESENTATIONS

7:15 PM

- B. RETURN TO LEARN UPDATE 7:15 PM
Dr. Brian Blake, Superintendent of Schools
- C. ATHLETICS UPDATE 8:00 PM
Tom Gallagher, Athletic Director
- D. FINANCIAL UPDATE 8:30 PM
Joanne Cuff, Director of Finance and Operations
- E. TOWN STRATEGIC PLAN WORKING GROUP UPDATE 8:45 PM
Carl Nysten, School Committee

V. SCHOOL COMMITTEE REPORTS

9:00 PM

- A. VOUCHERS/BILLS
- B. SUBCOMMITTEE REPORTS
 - 1. ATHLETICS
 - 2. BUDGET
 - 3. OPERATIONS
 - 4. POLICY
 - 5. COMMUNICATIONS
 - 6. MUTUAL CONCERNS
- C. WORKING GROUP REPORTS
- D. LIAISON REPORTS
- E. NEW BUSINESS*

VI. CONSENT

- A. CONSENT AGENDA

VII. ADJOURNMENT

***All business not reasonably anticipated 48 hours in advance of the meeting.
Agenda items may be taken out of order to fill time gaps and/or to accommodate
presenters when necessary. All times are approximate.**