

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING

THURSDAY, OCTOBER 15, 2020

7:00 PM

MIDDLE/HIGH ENSEMBLE ROOM

(School Committee Members only)

AGENDA

Public invited to join meeting via Zoom

<https://us02web.zoom.us/j/87825767835?pwd=dXBYclhka2syT1B3YtVenBCV3BKdz09>

Meeting ID: 878 2576 7835

Passcode: 852171

One tap mobile

+13017158592,,87825767835#,,,,,0#,,852171# US (Germantown)

+13126266799,,87825767835#,,,,,0#,,852171# US (Chicago)

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 878 2576 7835

Passcode: 852171

Find your local number: <https://us02web.zoom.us/u/kSIR9SutG>

I. OPEN SESSION

7:00 PM

CALL TO ORDER

- Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
 - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

II. EXECUTIVE SESSION

7:00 PM

- Meeting in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:

- To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

III. OPEN SESSION	7:15 PM
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RETURN TO OPEN SESSION

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

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|----|---|---------|
| A. | SUPERINTENDENT'S ADMINISTRATIVE REPORT
Dr. Brian Blake, Superintendent | 7:25 PM |
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IV. SCHOOL COMMITTEE PRESENTATIONS	7:30 PM
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| B. | TRIBOARD PREPARATION
Chub Whitten, Chair | 7:30 PM |
| C. | SCHOOL COMMITTEE EVALUATION
Chub Whitten, Chair | 7:40 PM |
| D. | FINANCE UPDATE
Joanne Cuff, Director of Finance and Operations | 7:50 PM |
| E. | RETURN TO LEARN UPDATE
Dr. Brian Blake, Superintendent of Schools | 8:00 PM |
| F. | SUPERINTENDENT GOALS
Dr. Brian Blake, Superintendent of Schools | 8:10 PM |
| G. | PUBLIC COMMENT | 8:20 PM |

V. SCHOOL COMMITTEE REPORTS	8: 25PM
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| A. | VOUCHERS/BILLS |
| B. | SUBCOMMITTEE REPORTS <ol style="list-style-type: none"> 1. ATHLETICS 2. BUDGET 3. OPERATIONS 4. POLICY 5. COMMUNICATIONS 6. MUTUAL CONCERNS |
| C. | WORKING GROUP REPORTS |

- D. LIAISON REPORTS
- E. NEW BUSINESS*

VI. CONSENT

- A. CONSENT AGENDA

VII. ADJOURNMENT

***All business not reasonably anticipated 48 hours in advance of the meeting.
Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters
when necessary. All times are approximate.**