

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING

THURSDAY, NOVEMBER 19, 2020

6:30 PM

MIDDLE/HIGH ENSEMBLE ROOM

(School Committee Members only)

AGENDA

Public invited to join meeting via Zoom

<https://us02web.zoom.us/j/89638563661?pwd=YTU2NDhCN2N1ZGNrZVE3YmJXNUtxQT09>

Meeting ID: 896 3856 3661 Passcode: 016979

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

Meeting ID: 896 3856 3661 Passcode: 016979

Find your local number: <https://us02web.zoom.us/u/kpfviivwN>

I. OPEN SESSION

6:30 PM

CALL TO ORDER

- Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
 - 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel

II. EXECUTIVE SESSION

6:35 PM

- Meeting in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
 - 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel

III. OPEN SESSION

7:00 PM

READING OF DISTRICT MISSION STATEMENT
ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
Caroline Jepsen, Student Representative

- A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM
Dr. Brian Blake, Superintendent

IV. SCHOOL COMMITTEE PRESENTATIONS

- B. INTERIM DIRECTOR OF FINANCE AND OPERATIONS DISCUSSION/VOTE 7:15 PM
Chub Whitten, Chair
- C. SECONDARY EDUCATION PLAN PRESENTATION 7:20 PM
Kathy McMahon, Middle School Principal
Jon Mitchell, High School Principal
Tracy Wagner, Director of Teaching and Learning
- D. TRI BOARD RECAP 7:50 PM
Chub Whitten, Chair
- E. SCHOOL COVID OVERSIGHT UPDATE 8:00 PM
Dr. Brian Blake, Superintendent of Schools
- F. SOCIAL MEDIA POLICY DISCUSSION 8:10 PM
Sara Gilliam, School Committee Member
- G. NESDEC ENROLLMENT PROJECTIONS DISCUSSION 8:25 PM
Chub Whitten, Chair
- H. PUBLIC COMMENT 8:35 PM

V. SCHOOL COMMITTEE REPORTS

8:45 PM

- A. VOUCHERS/BILLS
B. SUBCOMMITTEE REPORTS
1. ATHLETICS
2. BUDGET
3. OPERATIONS
4. POLICY
5. COMMUNICATIONS
6. MUTUAL CONCERNS
C. WORKING GROUP REPORTS
D. LIAISON REPORTS
E. NEW BUSINESS*

VI. CONSENT

- A. CONSENT AGENDA

VII. ADJOURNMENT

***All business not reasonably anticipated 48 hours in advance of the meeting.
Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters
when necessary. All times are approximate.**