

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING**

**THURSDAY, March 18, 2021**

**6:00 PM**

**MIDDLE/HIGH ENSEMBLE ROOM**

(School Committee Members only)

**AGENDA**

Public invited to join meeting via Zoom

<https://us02web.zoom.us/j/81274020939?pwd=RzI5YzlmZlRabTZEZGxxYitiTmNydz09>

Meeting ID: 812 7402 0939      Passcode: 717080

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 929 205 6099 US (New York)

Meeting ID: 812 7402 0939      Passcode: 717080

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**I. OPEN SESSION**

6:00 PM

CALL TO ORDER

Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:

- a. To conduct strategy sessions in preparation for negotiations with nonunion personnel with no intention of reconvening to open session.

**II. EXECUTIVE SESSION**

Meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:

- b. To conduct strategy sessions in preparation for negotiations with nonunion personnel with no intention of reconvening to open session.

**III. OPEN SESSION**

7:00 PM

READING OF DISTRICT MISSION STATEMENT  
ANNOUNCEMENTS  
CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT

Caroline Jepsen, Student Representative

**II. SCHOOL COMMITTEE PRESENTATIONS**

- |    |  |         |
|----|--|---------|
| A. | PAINÉ GRANT COMMITTEE: NEW MEMBER<br>Chub Whitten, Chair   | 7:10 PM |
| B. | WINTER SPORTS AWARDS<br>Tom Gallagher, Athletic Director   | 7:15 PM |
| C. | FINANCE COMMITTEE PRESENTATION DEBRIEF<br>Chub Whitten, Chair  | 7:30 PM |
| D. | ELEMENTARY PRINCIPALS/ DIRECTOR OF FINANCE<br>HIRING PROCESS<br>Dr. Brian Blake, Superintendent of Schools | 7:40 PM |
| E. | SUPERINTENDENT ADMINISTRATIVE REPORT<br>Dr. Brian Blake, Superintendent of Schools                         | 7:50 PM |
| F. | SCHOOL COVID OVERSIGHT UPDATE<br>Dr. Brian Blake, Superintendent of Schools                                | 8:00 PM |
| G. | SCHOOL REOPENING PLANS<br>Dr. Brian Blake, Superintendent of Schools                                       | 8:10 PM |
| H. | FINANCIAL UPDATE<br>Bill Frangiamore, Interim Director of Finance  | 8:25 PM |
| I. | PUBLIC COMMENT   | 8:35 PM |

**III. SCHOOL COMMITTEE REPORTS**

8:45 PM

- A. VOUCHERS/BILLS
- B. SUBCOMMITTEE REPORTS
  - 1. ATHLETICS
  - 2. BUDGET
  - 3. OPERATIONS
  - 4. POLICY
  - 5. COMMUNICATIONS
  - 6. MUTUAL CONCERNS
  - 7. NEGOTIATIONS
- C. WORKING GROUP REPORTS
- D. LIAISON REPORTS
- E. NEW BUSINESS\*

**IV. CONSENT**

A. CONSENT AGENDA

**V. ADJOURNMENT**

**\*All business not reasonably anticipated 48 hours in advance of the meeting.  
Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters  
when necessary. All times are approximate.**