

### **Mission**

Ipswich Public Schools aspires to empower *ALL* students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

## **IPSWICH SCHOOL COMMITTEE MEETING**

**THURSDAY, MAY 20, 2021**

**7:00 PM**

**MIDDLE/HIGH ENSEMBLE ROOM**

(School Committee Members only)

### **AGENDA**

Public welcome to join Zoom

<https://us02web.zoom.us/j/87083695455?pwd=SThLd2JrQ2R1S1FJNGtuVkljVHdJUT09>

Meeting ID: 870 8369 5455      Passcode: 431983

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 929 205 6099 US (New York)

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#### **I. OPEN SESSION**

7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT

Caroline Jepsen, Student Representative

#### **II. SCHOOL COMMITTEE PRESENTATIONS**

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|----|--|---------|
| A. | NEW MEMBER WELCOME<br>Chub Whitten, Chair  | 7:10 PM |
| B. | COASTAL EDUCATION CENTER INTRODUCTION<br>Peter Pinciario, Director of the Crane Estate | 7:20 PM |
| C. | SUPERINTENDENT'S ADMINISTRATIVE REPORT<br>Dr. Brian Blake, Superintendent of Schools   | 7:35 PM |

- D. SCHOOL REOPENING UPDATE 7:45 PM  
Dr. Brian Blake, Superintendent of Schools
- E. TOWN MEETING REVIEW 7:50 PM  
Chub Whitten, Chair
- F. STAFF RECOGNITION DISCUSSION 7:55 PM  
Chub Whitten, Chair
- G. SUPERINTENDENT END OF YEAR EVALUATION 8:05 PM  
Chub Whitten, Chair
- H. PUBLIC COMMENT 8:25 PM

<b>III. SCHOOL COMMITTEE REPORTS</b>	8:35 PM
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- A. VOUCHERS/BILLS
- B. SUBCOMMITTEE REPORTS
  - 1. ATHLETICS
  - 2. BUDGET
  - 3. OPERATIONS
  - 4. POLICY
  - 5. COMMUNICATIONS
  - 6. MUTUAL CONCERNS
  - 7. NEGOTIATIONS
- C. WORKING GROUP REPORTS
- D. LIAISON REPORTS
- E. NEW BUSINESS\*

<b>IV. CONSENT</b>
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- A. CONSENT AGENDA

<b>V. ADJOURNMENT</b>
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<p><b>*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.</b></p>
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