

### **Mission**

Ipswich Public Schools aspires to empower *ALL* students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

## **IPSWICH SCHOOL COMMITTEE MEETING**

**THURSDAY, JULY 15, 2021**

**7:00 PM**

**MIDDLE/HIGH ENSEMBLE ROOM**

### **AGENDA**

<b>I. OPEN SESSION</b>	<b>7:00 PM</b>
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CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

<b>II. SCHOOL COMMITTEE PRESENTATIONS</b>
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| A. | PAINE GRANT COMMITTEE MEMBER APPROVAL<br>Chub Whitten, Chair                         | 7:10 PM |
| B. | HIGH SCHOOL HANDBOOK CHANGES<br>Dr. Brian Blake, Superintendent of Schools           | 7:15 PM |
| C. | PAINE GRANT PRESENTATION: IPS WEBSITE<br>Keith Borgen, Director of Technology        | 7:25 PM |
| D. | SUBCOMMITTEE ASSIGNMENTS<br>Chub Whitten, Chair                                      | 7:40 PM |
| E. | SCHOOL COMMITTEE MEETING CALENDAR APPROVAL<br>Chub Whitten, Chair                    | 7:55 PM |
| F. | FINANCIAL UPDATE<br>Cheryl Herrick-Stella, Director of Finance and Operations        | 8:00 PM |
| G. | SUPERINTENDENT'S ADMINISTRATIVE REPORT<br>Dr. Brian Blake, Superintendent of Schools | 8:10 PM |
| H. | SCHOOL COMMITTEE RETREAT TOPICS<br>Chub Whitten, Chair                               | 8:20 PM |

**III. SCHOOL COMMITTEE REPORTS**

8:30 PM

- A. VOUCHERS/BILLS
- B. SUBCOMMITTEE REPORTS
  - 1. ATHLETICS
  - 2. BUDGET
  - 3. OPERATIONS
  - 4. POLICY
  - 5. COMMUNICATIONS
  - 6. MUTUAL CONCERNS
  - 7. NEGOTIATIONS
- C. WORKING GROUP REPORTS
- D. LIAISON REPORTS
- E. NEW BUSINESS\*

**IV. CONSENT**

- A. CONSENT AGENDA

**V. ADJOURNMENT**

**\*All business not reasonably anticipated 48 hours in advance of the meeting.  
Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters  
when necessary. All times are approximate.**