

## Mission

Ipswich Public Schools aspires to empower ALL students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

## Ipswich School Committee

MS/HS Ensemble Room

134 High Street, Ipswich

Thursday, January 6, 2022

7:00 PM

Watch live: <https://youtu.be/OQIRQcbeiXc>

## AGENDA

|                |   |                           |                          |
|----------------|---|---------------------------|--------------------------|
| <b>7:00 PM</b> | <b>1. Call to Order</b>                                   |                           | C. Whitten               |
|                | <b>2. Reading of the District Mission Statement</b>       |                           |                          |
|                | <b>3. Announcements</b>                                   |                           |                          |
|                | <b>4. Special Acknowledgements</b>                        |                           |                          |
|                | <b>5. Citizens' Comments</b>                              |                           |                          |
|                | <b>6. High School Student Representative Report</b>       |                           | C. Jepsen                |
|                | <b>7. Presentations</b>                                   |                           |                          |
| <b>7:15 PM</b> | A. School COVID-19 Update                                 | <i>Information</i>        | B. Blake                 |
| <b>7:25 PM</b> | B. Electric Vehicle Charging Station Project Presentation | <i>Discussion, Action</i> | L. Lafrance and students |
| <b>7:40 PM</b> | C. NESDEC Demographic Study Proposal                      | <i>Discussion, Action</i> | B. Blake                 |
| <b>7:45 PM</b> | D. Bill Logue Facilitation Proposal                       | <i>Discussion, Action</i> | B. Blake                 |
| <b>7:50 PM</b> | E. School Choice 2022-2023                                | <i>Discussion, Action</i> | C. Whitten               |
| <b>8:10 PM</b> | F. Policy Approval  | <i>Discussion, Action</i> | P. Kneedler              |
| <b>8:20 PM</b> | <b>8. Superintendent's Administrative Report</b>          |                           |                          |
| <b>8:30 PM</b> | <b>9. Subcommittee, Working Group and Liaison Reports</b> |                           |                          |
|                | <b>10. New Business*</b>                                  |                           |                          |
|                | <b>11. Vouchers and Bills</b>                             |                           |                          |
|                | <b>12. Consent Agenda</b>                                 |                           |                          |
|                | <b>13. Adjournment</b>                                    |                           |                          |

*\*All business not reasonably anticipated 48 hours in advance of the meeting.*

*Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.*