

Mission

Ipswich Public Schools aspires to empower ALL students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

Ipswich School Committee

MS/HS Ensemble Room
134 High Street, Ipswich
Thursday, February 10, 2022
6:45 PM

To livestream the meeting: <https://youtu.be/RQI3Cu2iWNc>

AGENDA

- 6:45 PM** **1. Call to Order** G. Stevens
- 2. Executive Session:**
- Meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:
 - (3) to discuss strategy with respect to collective bargaining with the AFSCME Bargaining Units because an open discussion may have a detrimental effect on the bargaining position of the Committee
- 7:00PM** **3. Return to Open Session**
- 4. Reading of the District Mission Statement**
- 5. Announcements**
- 6. Special Acknowledgements**
- 7. Citizens' Comments**
- 8. High School Student Representative Report** C. Jepsen
- 9. Presentations**
- | | | | |
|----------------|---|----------------------------|-------------------|
| 7:15 PM | A. PUBLIC HEARING: Proposed FY23 Budget | <i>Information</i> | G. Stevens |
| 7:30 PM | B. Legislative Update | <i>Information</i> | Rep. J. Belsito |
| 7:50 PM | C. Request for Sponsorship Banners | <i>Information, Action</i> | H. Pillis |
| 8:00 PM | D. Overnight Field Trip Request: Ecology School | <i>Information, Action</i> | K. McMahon |
| 8:10 PM | E. Discussion and Vote on FY23 School Budget | <i>Discussion, Action</i> | G. Stevens |
| 8:30 PM | F. Finance Update | <i>Information</i> | C. Herrick-Stella |
| 8:40 PM | G. Override Discussion | <i>Discussion</i> | G. Stevens |
- 8:55 PM** **10. Superintendent's Administrative Report**
- 9:05 PM** **11. Subcommittee, Working Group and Liaison Reports**
- 12. New Business***
- 13. Vouchers and Bills**
- 14. Consent Agenda**
- 15. Adjournment**

**All business not reasonably anticipated 48 hours in advance of the meeting.*

Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.