

Mission

Ipswich Public Schools aspires to empower ALL students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

Ipswich School Committee

MS/HS Ensemble Room
134 High Street, Ipswich
Thursday, May 19, 2022
6:30 PM

To watch live: <https://youtu.be/BmnWar9-bSM>

AGENDA

- 6:30 PM** **1. Call to Order** Greg Stevens
- 2. Executive Session:** *Motion to enter into execution session for the following reason:*
- (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel
- 7:00 PM** **3. Return to Open Session** Greg Stevens
- 4. Reading of the District Mission Statement**
- 5. Announcements**
- 6. Special Acknowledgements**
- 7. Citizens' Comments**
- 8. High School Student Representative Report** Caroline Jepsen
- 9. Presentations**
- | | | | |
|----------------|--|----------------------------|------------|
| 7:15 PM | A. New Member Welcome | <i>Information</i> | G. Stevens |
| 7:25 PM | B. Student Handbook Approval | <i>Information, Action</i> | Principals |
| 7:35 PM | C. Paine Grant Committee Member Approval: Elementary and Secondary Teacher Representatives | <i>Discussion, Action</i> | G. Stevens |
| 7:45 PM | D. Town Meeting/Election Debrief | <i>Discussion</i> | G. Stevens |
| 7:55 PM | E. FY24 School Calendar | <i>Discussion, Action</i> | B. Blake |
| 8:10 PM | F. Early Education Space/Staff Needs Update | <i>Information</i> | B. Blake |
| 8:25 PM | G. End of Year Assignments | <i>Discussion</i> | G. Stevens |
| 8:35 PM | H. Vote on Administrator Contracts | <i>Information, Action</i> | G. Stevens |
- 8:45 PM** **10. Superintendent's Administrative Report**
- 8:55 PM** **11. Subcommittee, Working Group and Liaison Reports**
- 12. New Business***
- 13. Vouchers and Bills**
- 14. Consent Agenda**
- 15. Adjournment**

**All business not reasonably anticipated 48 hours in advance of the meeting.*

Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.