

## Mission

Ipswich Public Schools aspires to empower ALL students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

**Ipswich School Committee**  
MS/HS Ensemble Room  
134 High Street, Ipswich  
Thursday, November 17, 2022  
7:00 PM

## AGENDA

- 7:00 PM**      **1. Call to Order**      G. Stevens
- 2. Reading of the District Mission Statement**
- 3. Announcements**
- 4. Special Acknowledgements**
- 5. Citizen' Comments**
- 6. High School Student Representative Report**      J. Bornstein
- 7. Presentations**

<b>7:15 PM</b>	A. IEA Lesson Snapshot Presentation: Mindfulness in the Classroom	<i>Information</i>	T. Mannette
<b>7:20 PM</b>	B. Discussion on the continuation of the IEA Lesson Snapshot presentations	<i>Discussion</i>	G. Stevens
<b>7:25 PM</b>	C. School Committee Workshop Recap <ul style="list-style-type: none"> <li>a. Review and discussion on the workshop framing questions</li> <li>b. Discussion and potential vote to remove Winthrop School as a site for a combined school</li> <li>c. Discussion and potential vote to remove Town Hall as a site for a combined school</li> <li>d. Vote to remove Bialek Park as an option for a school site</li> </ul>	<i>Discussion, Action</i>	G. Stevens/ K. Eliot
<b>7:55 PM</b>	D. Discussion on the next steps for the elementary building(s) project	<i>Discussion, Action</i>	G. Stevens
<b>8:10 PM</b>	E. Elementary Building Project Working Group: <ul style="list-style-type: none"> <li>a. Update</li> <li>b. Status of the Working Group</li> <li>c. Next Steps</li> <li>d. IEA Representation</li> </ul>	<i>Discussion, Action</i>	K. Eliot
<b>8:30 PM</b>	F. Discussion and potential vote to change the second School Committee meeting date in December 2022	<i>Discussion, Action</i>	G. Stevens

- 8:35 PM**      **8. Superintendent's Administrative Report**
- 9. Subcommittee, Working Group and Liaison Reports**
- 10. New Business\***
- 11. Vouchers and Bills**
- 12. Consent Agenda**
- 13. Adjournment**

*\*All business not reasonably anticipated 48 hours in advance of the meeting.*

*Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.*