

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, JANUARY 22, 2015
7:00 P.M.
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

AGENDA

CALL TO ORDER 7:00 P.M.

READING OF DISTRICT MISSION STATEMENT
Matthew DiBello, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

RULE OF NECESSITY STATEMENT (if pertinent to collective bargaining)

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
Matthew DiBello, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:15 PM
Dr. William I. Hart, Superintendent

I. SCHOOL COMMITTEE PRESENTATIONS

Discussion B. SCHOOL BUILDING COMMITTEE UPDATE 7:25 PM
Dr. William I. Hart, Superintendent; Barry W. Hopping, Chair;
Sarah Player, Member

Discussion C. FY'15 BUDGET FREEZE 7:35 PM
Joanne Cuff, Director of Finance & Operations

Discussion D. REVIEW OF BUDGET WORKSHOPS 7:50 PM
Dr. William I. Hart, Superintendent; Barry W. Hopping, Chair;
Carl Nysten, Vice-Chair; Joanne Cuff, Director of Business
and Finance

Discussion E. FEOFFEEES' FUNDS DISTRIBUTION TO GRANT 8:10 PM
Action COMMITTEES
Barry W. Hopping, Chair

Discussion F. SCHOOL COMMITTEE PROFESSIONAL DEVELOPMENT 8:30 PM
ACTIVITY
Dr. William I. Hart, Superintendent

II. SCHOOL COMMITTEE REPORTS 8:50 PM

Action A. VOUCHERS/BILLS

Information B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. BUDGET SUBCOMMITTEE
3. COMMUNICATIONS SUBCOMMITTEE
4. GRANT COMMITTEES
Payne Grant Committee
Instructional Mini-Grant Committee
5. OPERATIONS SUBCOMMITTEE
6. POLICY SUBCOMMITTEE
7. NEW BUSINESS*

III. CONSENT 9:15 PM

Action A. CONSENT AGENDA

IV. EXECUTIVE SESSION 9:20 PM

- A. MGL, Subsection of Law – Chapter 30A, Section 21
Topic(s)
a) To discuss strategy in preparation for collective bargaining with the IEA
b) Personnel matters

V. ADJOURNMENT

9:45 PM

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, February 5, 2015
7:00 P.M.
Middle/High School Ensemble Room**

***All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**