

**Mission**

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, APRIL 16, 2015  
7:30 P.M.  
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

**AGENDA**

CALL TO ORDER 7:30 PM

READING OF DISTRICT MISSION STATEMENT  
Matthew DiBello, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

RULE OF NECESSITY STATEMENT (if pertinent to collective bargaining)

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT 7:40 PM  
Matthew DiBello, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:45 PM  
Dr. William I. Hart, Superintendent

**I. SCHOOL COMMITTEE PRESENTATIONS**

Information B. IPSWICH EDUCATION FOUNDATION CHECK 7:55 PM  
Action PRESENTATION AND UPDATE ON RECENT CONTRIBUTIONS TO ATHLETICS PROGRAM  
Kevin W. Murphy & Michele Wertz, IEF; William I. Hart, Superintendent; Barry W. Hopping, Chair

Information C. WHITTIER REGIONAL VOCATIONAL TECHNICAL 8:10 PM  
Discussion HIGH SCHOOL UPDATE  
Russ Bardsley, Whittier Representative

Information E. AUDIT REPORT REVIEW 8:25 PM  
Discussion Carl Nylén, Vice Chair & Audit Sub-Committee Member

**II. SCHOOL COMMITTEE REPORTS**

8:40 PM

Action A. VOUCHERS/BILLS

Information B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. BUDGET SUBCOMMITTEE
3. COMMUNICATIONS SUBCOMMITTEE
4. GRANT COMMITTEES  
Payne Grant Committee  
Instructional Mini-Grant Committee
5. OPERATIONS SUBCOMMITTEE
6. POLICY SUBCOMMITTEE
7. NEW BUSINESS\*

**III. CONSENT**

8:50 PM

Action A. CONSENT AGENDA

**IV. EXECUTIVE SESSION**

8:55 PM

A. MGL, Subsection of Law – Chapter 30A, Section 21

1. Topic(s)

- a) To discuss strategy in preparation for collective bargaining with the IEA;
- b) To discuss strategy in preparation for collective bargaining with ASCME;
- c) Personnel matters

**V. ADJOURNMENT**

**9:30 PM**

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, May 7, 2015  
7:00 P.M.  
Middle/High School Ensemble Room**

**\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**