

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, MAY 7, 2015
7:00 P.M.
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

AGENDA

CALL TO ORDER 7:00 PM

READING OF DISTRICT MISSION STATEMENT
Matthew DiBello, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

RULE OF NECESSITY STATEMENT (if pertinent to collective bargaining)

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT 7:10 PM
Matthew DiBello, Ipswich High School Student Representative

Information A. **SUPERINTENDENT'S ADMINISTRATIVE REPORT** 7:15 PM
Dr. William I. Hart, Superintendent

I. SCHOOL COMMITTEE PRESENTATIONS

Information B. **FY'16 BUDGET RECAP** 7:30 PM
Discussion Dr. William I. Hart, Superintendent

Discussion C. **APPROVAL OF 2015-2016 SCHOOL CALENDAR** 7:50 PM
Action Dr. William I. Hart, Superintendent

Information E. **DEBRIEF ON DR. DAGGETT PRESENTATION** 8:00 PM
William I. Hart, Superintendent

Information F. **UPDATE ON STEAM STRATEGIC PLANNING** 8:10 PM
Discussion William I. Hart, Superintendent

- | | | | |
|-----------------------|----|---|---------|
| Information | G. | REVIEW OF ASSIGNMENTS FOR TOWN MEETING
Carl Nylen, Vice-Chair | 8:20 PM |
| Information
Action | H. | CREST AMENDED ARTICLES OF AGREEMENT
Dr. William I. Hart, Superintendent, Carl Nylen, Vice-Chair | 8:30 PM |
| Information | I. | SUPERINTENDENT'S EVALUATION PROCESS AND
TIMELINE
Carl Nylen, Vice-Chair, Dr. Hugh O'Flynn, Operations Sub-
Committee | 8:45 PM |

II. SCHOOL COMMITTEE REPORTS	9:00 PM
-------------------------------------	----------------

- | | | |
|-------------|----|---|
| Action | A. | VOUCHERS/BILLS |
| Information | B. | SCHOOL COMMITTEE REPORTS |
| | 1. | ATHLETIC SUBCOMMITTEE |
| | 2. | BUDGET SUBCOMMITTEE |
| | 3. | COMMUNICATIONS SUBCOMMITTEE |
| | 4. | GRANT COMMITTEES
Payne Grant Committee
Instructional Mini-Grant Committee |
| | 5. | OPERATIONS SUBCOMMITTEE |
| | 6. | POLICY SUBCOMMITTEE |
| | 7. | NEW BUSINESS* |

III. CONSENT	9:15 PM
---------------------	----------------

- | | | |
|--------|----|----------------|
| Action | A. | CONSENT AGENDA |
|--------|----|----------------|

IV. EXECUTIVE SESSION

9:20 PM

A. MGL, Subsection of Law – Chapter 30A, Section 21

1. Topic(s)

- a) To discuss strategy in preparation for collective bargaining with the IEA;
- b) To discuss strategy in preparation for collective bargaining with ASCME;
- c) Personnel matters

V. ADJOURNMENT

9:45 PM

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, May 21, 2015
7:00 P.M.
Middle/High School Ensemble Room**

REMINDER: Town Meeting is Tuesday, May 12th at 7:30 p.m. in the Middle/High School Performing Arts Center.

***All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**