

**Mission**

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, MAY 21, 2015  
7:30 P.M.  
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

**AGENDA**

**CALL TO ORDER** 7:30 PM

**READING OF DISTRICT MISSION STATEMENT**  
Matthew DiBello, Ipswich High School Student Representative

**ANNOUNCEMENTS**

**CITIZENS' COMMENTS**

**SPECIAL ACKNOWLEDGMENTS**

**RULE OF NECESSITY STATEMENT** (if pertinent to collective bargaining)

**HIGH SCHOOL STUDENT REPRESENTATIVE REPORT** 7:40 PM  
Matthew DiBello, Ipswich High School Student Representative

**Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT** 7:45 PM  
Dr. William I. Hart, Superintendent

**I. SCHOOL COMMITTEE PRESENTATIONS**

**Information B. IPSWICH SUSTAINABLE EDUCATION UPDATE** 7:55 PM  
Nicole Whitten, Kate Elliot, Regina King, Tanya Smith,  
Amy Borgman and Mary Ellen Dixon

**Information C. NESDEC SCHOOL CHOICE STUDY** 8:10 PM  
Discussion John Kennedy, Associate, Planning/Management  
Policy Sub-committee Members

**Information D. AUDIT SPECIAL EDUCATION RECOMMENDATIONS** 8:40 PM  
Discussion William I. Hart, Superintendent  
Beverly Hegedus, Director of Pupil Personnel Svcs.

Information Discussion Action	E.	2015-2016 WILLIAM PAYNE GRANTS Bandy Chin, Payne Grant Committee	9:10 PM
Discussion Action	F.	APPROVAL OF 2015-2016 SCHOOL CALENDAR William I. Hart, Superintendent	9:40 PM
Discussion	G.	REVIEW OF TOWN MEETING & TOWN ELECTIONS Barry W. Hopping, Chair	9:50 PM
Information	H.	SUPERINTENDENT'S EVALUATION PROCESS Barry W. Hopping, Chair; Dr. Hugh O'Flynn, Operations Sub-Committee	10:00 PM

<b>II. SCHOOL COMMITTEE REPORTS</b>	<b>10:10 PM</b>
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| Action      | A. | VOUCHERS/BILLS  |
| Information | B. | SCHOOL COMMITTEE REPORTS  |
|             | 1. | ATHLETIC SUBCOMMITTEE   |
|             | 2. | BUDGET SUBCOMMITTEE   |
|             | 3. | COMMUNICATIONS SUBCOMMITTEE   |
|             | 4. | GRANT COMMITTEES<br>Payne Grant Committee<br>Instructional Mini-Grant Committee |
|             | 5. | OPERATIONS SUBCOMMITTEE   |
|             | 6. | POLICY SUBCOMMITTEE   |
|             | 7. | NEW BUSINESS*   |

<b>III. CONSENT</b>	<b>10:25 PM</b>
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| Action | A. | CONSENT AGENDA |
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**IV. EXECUTIVE SESSION**

10:30 PM

A. MGL, Subsection of Law – Chapter 30A, Section 21

1. Topic(s)

- a) To discuss strategy in preparation for collective bargaining with the IEA;
- b) To discuss strategy in preparation for collective bargaining with ASCME;
- c) Personnel matters

**V. ADJOURNMENT**

11:00 PM

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, June 4, 2015  
7:00 P.M.  
Middle/High School Ensemble Room**

**\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**