

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, JUNE 18, 2015
7:00 P.M.
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

AGENDA

CALL TO ORDER 7:00 PM

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS – SPECIAL EDUCATOR OF THE YEAR AWARD 7:15 PM
Abby Baker, Ipswich Middle School Behavior Specialist, recipient

Presentation Action PRESENTATION AND ACCEPTANCE OF DONATION FROM IPSWICH EDUCATION FOUNDATION TO IHS ATHLETIC DEPARTMENT – Kevin Murphy, Ipswich Education Foundation, Barry W. Hopping, Chair, Dr. William I. Hart, Superintendent 7:25 PM

RULE OF NECESSITY STATEMENT (if pertinent to collective bargaining)

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:35 PM
Dr. William I. Hart, Superintendent

I. SCHOOL COMMITTEE PRESENTATIONS

Information B. SPRING SPORTS AWARDS 7:45 PM
Tom Gallagher, Athletic Director

Information Discussion C. ELEMENTARY AND SECONDARY SCHOOLS CURRICULUM SHARING EVENT 8:05 PM
William Hart, Superintendent

Discussion Action D. WILLIAM PAYNE GRANT 8:20 PM
William Hart, Superintendent

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| Discussion Action | E. | FINANCIAL UPDATE Joanne Cuff, Director of Finance & Operations | 8:35 PM |
| Information Discussion | F. | CAPITAL AND MAINTENANCE ISSUES COMPLETED Joanne Cuff, Director of Finance & Operations | 8:50 PM |
| Information Discussion | G. | AUDIT INFORMATIONAL TECHNOLOGY RECOMMENDATIONS - Carl Nylen, School Committee Representative | 9:05 PM |
| Information Action | H. | MIDDLE & HIGH SCHOOL HANDBOOK CHANGES William I. Hart, Superintendent | 9:20 PM |

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| II. SCHOOL COMMITTEE REPORTS | 9:30 PM |
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| Action | A. | VOUCHERS/BILLS |
| Information | B. | SCHOOL COMMITTEE REPORTS |
| | 1. | ATHLETIC SUBCOMMITTEE |
| | 2. | BUDGET SUBCOMMITTEE |
| | 3. | COMMUNICATIONS SUBCOMMITTEE |
| | 4. | GRANT COMMITTEES Payne Grant Committee Instructional Mini-Grant Committee |
| | 5. | OPERATIONS SUBCOMMITTEE |
| | 6. | POLICY SUBCOMMITTEE |
| | 7. | NEW BUSINESS* |

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| III. CONSENT | 9:40 PM |
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| Action | A. | CONSENT AGENDA |
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IV. EXECUTIVE SESSION

9:45 PM

- A. MGL, Subsection of Law – Chapter 30A, Section 21
1. Topic(s)

- a) To discuss strategy in preparation for collective bargaining with the IEA;
b) Personnel matters

V. ADJOURNMENT

10:00 PM

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, July 16, 2015
7:00 P.M.
Middle/High School Ensemble Room**

***All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**