

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, AUGUST 20, 2015
7:00 P.M.
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

AGENDA

CALL TO ORDER 7:00 PM

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

RULE OF NECESSITY STATEMENT (if pertinent to collective bargaining)

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:15 PM
Dr. William I. Hart, Superintendent

I. SCHOOL COMMITTEE PRESENTATIONS

Information B. IPSWICH SUSTAINABLE EDUCATION PRESENTATION 7:35 PM
Simca Horowitz, Farm-to-School Consultant

Information C. TURF FIELD COMMITTEE REPORT 8:00 PM
Discussion Barry Hopping, Hugh O'Flynn, Turf Field Subcommittee
Action

Information D. REQUEST FOR PURCHASE AND INSTALLATION OF SIGN 8:15 PM
Action ON LAWN AT DOYON SCHOOL
Dr. William I. Hart, Superintendent

Information E. POLICY JECB – ACCEPTANCE OF CHILDREN OF 8:30 PM
Action NON-RESIDENT TEACHERS, PRINCIPALS AND
ASSISTANT PRINCIPALS
POLICY FFB – DEDICATION OF ACCOMPANYING
FACILITIES
Jen Bauman, Policy Subcommittee

Information F. SCHOOL COMMITTEE MEMBER ANNOUNCEMENT 8:50 PM
Sean Gresh

II. SCHOOL COMMITTEE REPORTS 9:05 PM

Action A. VOUCHERS/BILLS

Information B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. BUDGET SUBCOMMITTEE
3. COMMUNICATIONS SUBCOMMITTEE
4. GRANT COMMITTEES
Payne Grant Committee
Instructional Mini-Grant Committee
5. OPERATIONS SUBCOMMITTEE
6. POLICY SUBCOMMITTEE
7. NEW BUSINESS*

III. CONSENT 9:20 PM

Action A. CONSENT AGENDA

IV. EXECUTIVE SESSION 9:25 PM

A. MGL, Subsection of Law – Chapter 30A, Section 21

1. Topic(s)

- a) To discuss strategy in preparation for collective bargaining with the IEA;
- b) To discuss strategy with regard to negotiations with Non-Union Personnel

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, September 3, 2015
7:00 P.M.
Middle/High School Ensemble Room**

***All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**