

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, OCTOBER 15, 2015  
7:00 P.M.  
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

**REVISED AGENDA**

CALL TO ORDER 7:00 P.M.

READING OF DISTRICT MISSION STATEMENT  
Reed Dolan, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT  
Reed Dolan, Ipswich High School Student Representative

Information SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:15 P.M.  
Dr. William I. Hart, Superintendent

**I. SCHOOL COMMITTEE PRESENTATIONS**

Information A. TEACHER PRESENTATIONS 7:25 P.M.  
Compass Teachers (2), Professional Learning Communities (2),  
Technology Specialists (2)

Information B. Legislative Update 7:45 P.M.  
Senator Bruce Tarr, Representative Brad Hill

Information C. TOWN HALL WARRANTS – ESSEX TECHNICAL SCHOOL 8:45 P.M.  
Carl Nylen, Chair

Information D. TURF FIELD UPDATE 8:55 P.M.  
Action Hugh O'Flynn, Turf Subcommittee

Information E. SCHOOL COMMITTEE GOALS 9:10 P.M.  
Discussion Carl Nylen, Chair

Information F. SUPERINTENDENT'S GOALS 9:40 P.M.  
William I. Hart, Superintendent

**II. SCHOOL COMMITTEE REPORTS** P.M.

- Action A. VOUCHERS/BILLS
- Information B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. COMMUNICATIONS SUBCOMMITTEE
  - 4. GRANT COMMITTEES  
Payne Grant Committee  
Instructional Mini-Grant Committee
  - 5. OPERATIONS SUBCOMMITTEE
  - 6. POLICY SUBCOMMITTEE
  - 7. SCHOOL BUILDING COMMITTEE
  - 8. NEW BUSINESS\*

**III. CONSENT** P.M.

- Action A. CONSENT AGENDA

**IV. EXECUTIVE SESSION** P.M.

- A. MGL, Subsection of Law – Chapter 30A, Section 21
  - 1. Topic(s):
    - a) To discuss strategy and collective bargaining with the IEA

**V. ADJOURNMENT** P.M.

**NEXT IPSWICH SCHOOL COMMITTEE MEETINGS:**

**Fall Town Meeting – Tuesday, October 27, 2015, 7:00 P.M., Performing Arts Center**

**Thursday, November 5, 2015, 7:00 P.M., Middle/High School Ensemble Room**

**\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**