

**Mission**  
The Ipswich school community is committed to developing in all students the knowledge,  
skills and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, NOVEMBER 5, 2015  
7:00 P.M.  
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

**AGENDA**

CALL TO ORDER 7:00 P.M.

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 P.M.  
Dr. William I. Hart, Superintendent

**I. SCHOOL COMMITTEE PRESENTATIONS**

Information A. STUDENT EMAILS, PILOT PROGRAM PROPOSAL 7:25 P.M.  
Action Chris Burke, Technology Integration Specialist/Coordinator

Information B INTERACT CLUB PRESENTATION 7:45 P.M.  
Reed Dolan, Interact Club Secretary

Information C. TOWN MEETING REVIEW 7:55 P.M.  
Carl Nylen, Chair

Information D, School Building Committee DSP Representative 8:15 P.M.  
Action

Information E. SUPERINTENDENT EVALUATION 8:30 P.M.  
Carl Nylen, Chair

Information F. SUPERINTENDENT GOALS 8:45 P.M.  
Action William Hart, Superintendent

Information G. SCHOOL COMMITTEE GOALS 9:05 P.M.  
Action

Information Action H. RENEWAL OF AGREEMENT WITH INSTITUTION FOR SAVINGS BANK 9:35 P.M.

**II. SCHOOL COMMITTEE REPORTS 9:50 P.M.**

Action A. VOUCHERS/BILLS

Information B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. BUDGET SUBCOMMITTEE
3. COMMUNICATIONS SUBCOMMITTEE
4. GRANT COMMITTEES  
Payne Grant Committee  
Instructional Mini-Grant Committee
5. OPERATIONS SUBCOMMITTEE
6. POLICY SUBCOMMITTEE
7. TURF FIELD SUBCOMMITTEE
8. NEW BUSINESS\*

**III. CONSENT P.M.**

Action A. CONSENT AGENDA

**IV. EXECUTIVE SESSION P.M.**

- A. MGL, Subsection of Law – Chapter 30A, Section 21
1. **Topic(s):** Personnel Matters

**V. ADJOURNMENT P.M.**

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, November 19, 2015  
7:00 P.M.  
Middle/High School Ensemble Room**

**\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**