

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING
FY'15 SCHOOL BUDGET OPEN HEARING
THURSDAY, MARCH 6, 2014
7:00 P.M.
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

AGENDA

CALL TO ORDER 7:00 PM

READING OF DISTRICT MISSION STATEMENT
Madeleine Werner, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
Madeleine Werner, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM
Dr. William I. Hart, Superintendent

I. SCHOOL COMMITTEE PRESENTATIONS

Action A. OPEN HEARING AND PUBLIC DISCUSSION ON 7:20 PM
PROPOSED FY'15 SCHOOL BUDGET

Action B. CLOSE HEARING ON PROPOSED FY'15 BUDGET 7:50 PM

Action C. VOTE OF SCHOOL COMMITTEE ON FY'15 PROPOSED 7:50 PM
SCHOOL BUDGET

Discussion D. REVIEW AND APPROVAL OF REVISED HOMEWORK 7:55 PM
Action POLICY (IKB)
Rachel Roesler, Chair, Policy Subcommittee

II. SCHOOL COMMITTEE REPORTS

8:05 PM

Action A. VOUCHERS/BILLS

Information B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. ATHLETIC FIELD STUDY COMMITTEE
3. BIRTH-TO-THREE SUBCOMMITTEE
4. BUDGET SUBCOMMITTEE
5. COMMUNICATIONS SUBCOMMITTEE
6. DAY CARE CENTER SUBCOMMITTEE
7. GRANT COMMITTEES
Payne Grant Committee
Instructional Mini-Grant Committee
8. LONG RANGE FINANCIAL PLANNING
9. MUTUAL CONCERNS SUBCOMMITTEE
10. OPERATIONS SUBCOMMITTEE
11. POLICY SUBCOMMITTEE
12. SPECIAL EDUCATION PARENT ADVISORY COMMITTEE (SEPAC)
13. TECHNOLOGY EDUCATION SUBCOMMITTEE
14. NEW BUSINESS*

III. CONSENT

8:20 PM

Action A. CONSENT AGENDA

IV. EXECUTIVE SESSION

8:30 PM

A. MGL, Subsection of Law – Chapter 30A, Section 21

Topic(s)

a) To discuss strategy in preparation for collective bargaining with the IEA

V. ADJOURNMENT

9:30 PM

**IPSWICH SCHOOL COMMITTEE PRESENTATIONS ON THE FY'15 SCHOOL BUDGET
TO THE FINANCE COMMITTEE WILL BE HELD IN TOWN HALL,
MEETING ROOM A, STARTING AT 7:30 P.M. ON THE FOLLOWING DATES:**

Tuesday, March 18, 2014

Wednesday, March 19, 2014

Thursday, March 20, 2014

***All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**