

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, JUNE 5, 2014  
7:00 P.M.  
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

**AGENDA**

CALL TO ORDER 7:00 PM

READING OF DISTRICT MISSION STATEMENT  
Madeleine Werner, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT  
Madeleine Werner, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM  
Dr. William I. Hart, Superintendent

**I. SCHOOL COMMITTEE PRESENTATIONS**

Information A. DONATION OF XENITH FOOTBALL HELMETS 7:20 PM  
Thomas Gallagher, Athletic Director

Information C. UPDATE OF INSTRUCTIONAL MINI-GRANT COMMITTEE 7:35 PM  
Jeff Loeb, Chair

Information D. APPOINTMENT TO ADHOC AUDIT COMMITTEE 7:55 PM  
Action Carl Nylén, Vice-Chair

Discussion C. DISCUSSION ON OVERRIDE VOTE & DECIDING NEXT STEPS 8:05 PM  
Action Carl Nylén, Vice-Chair  
Dr. William I. Hart, Superintendent

**II. SCHOOL COMMITTEE REPORTS**

8:25 PM

Action A. VOUCHERS/BILLS

Information B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. ATHLETIC FIELD STUDY COMMITTEE
3. BIRTH-TO-THREE SUBCOMMITTEE
4. BUDGET SUBCOMMITTEE
5. COMMUNICATIONS SUBCOMMITTEE
6. DAY CARE CENTER SUBCOMMITTEE
7. GRANT COMMITTEES  
Payne Grant Committee  
Instructional Mini-Grant Committee
8. LONG RANGE FINANCIAL PLANNING
9. MUTUAL CONCERNS SUBCOMMITTEE
10. OPERATIONS SUBCOMMITTEE
11. POLICY SUBCOMMITTEE
12. SPECIAL EDUCATION PARENT ADVISORY COMMITTEE (SEPAC)
13. TECHNOLOGY EDUCATION SUBCOMMITTEE
14. NEW BUSINESS\*

**III. CONSENT**

8:40 PM

Action A. CONSENT AGENDA

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, June 19, 2014  
7:00 P.M.  
Middle/High School Ensemble Room**

**\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**

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EXECUTIVE SESSION AGENDA**

<b>IV. EXECUTIVE SESSION</b>	9:00 PM
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- A. MGL, Subsection of Law – Chapter 30A, Section 21
  - 1. Topic(s)
    - a) Personnel Matters and Strategy in Collective Bargaining