

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, JUNE 19, 2014  
7:00 P.M.  
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

**AGENDA**

CALL TO ORDER 7:00 P.M.

READING OF DISTRICT MISSION STATEMENT  
Madeleine Werner, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS  
Ashley Sulkin, Recipient of G.E. Star Award Scholarship and Donation to Teacher Mary Hamm

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT  
Madeleine Werner, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 P.M.  
Dr. William I. Hart, Superintendent

**I. SCHOOL COMMITTEE PRESENTATIONS**

Information B. SPRING SPORTS AWARDS 7:20 P.M.  
Thomas Gallagher, Athletic Director

Information/ C. NEASC ACCREDITATION 7:35 P.M.  
Discussion David Dalton, High School Principal

Discussion/ D. FUTURE OF PARCC ASSESSMENT PARTICIPATION 7:50 P.M.  
Action William I. Hart, Superintendent  
Building Principals

Information/ E. NSTA STEM CONFERENCE & FORUM PRESENTATION 8:15 P.M.  
Discussion David Dalton, High School Principal  
David Fabrizio, Middle School Principal

Discussion/ F. 2014-2015 WILLIAM PAYNE GRANTS 8:25 P.M.  
Action William I. Hart, Superintendent

|                       |    |  |           |
|-----------------------|----|--|-----------|
| Discussion            | G. | OVERRIDE DISCUSSION<br>Barry W. Hopping, Chair   | 9:00 P.M. |
| Discussion/<br>Action | H. | REVISIT 2014-2015 SCHOOL CHOICE DECISION<br>Barry W. Hopping, Chair                      | 9:20 P.M. |
| Discussion/<br>Action | I. | 2014-2015 NON-RESIDENT TEACHER ENROLLMENT<br>REQUESTS<br>William I. Hart, Superintendent | 9:40 P.M. |
| Discussion            | K. | SUPERINTENDENT EVALUATION 2013-2014<br>Barry W. Hopping, Chair                           | 9:55 P.M. |

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| <b>II. SCHOOL COMMITTEE REPORTS</b> | 10:15 P.M. |
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|-------------|----|--|--|
| Action      | A. | VOUCHERS/BILLS   |  |
| Information | B. | SCHOOL COMMITTEE REPORTS   |  |
|             |    | 1. ATHLETIC SUBCOMMITTEE   |  |
|             |    | 2. ATHLETIC FIELD STUDY COMMITTEE  |  |
|             |    | 3. BIRTH-TO-THREE SUBCOMMITTEE   |  |
|             |    | 4. BUDGET SUBCOMMITTEE   |  |
|             |    | 5. COMMUNICATIONS SUBCOMMITTEE   |  |
|             |    | 6. DAY CARE CENTER SUBCOMMITTEE  |  |
|             |    | 7. GRANT COMMITTEES<br>Payne Grant Committee<br>Instructional Mini-Grant Committee |  |
|             |    | 8. LONG RANGE FINANCIAL PLANNING   |  |
|             |    | 9. MUTUAL CONCERNS SUBCOMMITTEE  |  |
|             |    | 10. OPERATIONS SUBCOMMITTEE  |  |
|             |    | 11. POLICY SUBCOMMITTEE  |  |
|             |    | 12. SPECIAL EDUCATION PARENT ADVISORY COMMITTEE (SEPAC)                            |  |
|             |    | 13. TECHNOLOGY EDUCATION SUBCOMMITTEE  |  |

14. NEW BUSINESS\*

Discussion/  
Action

a) School Committee Summer Workshop  
Dr. William I. Hart

Discussion/  
Action

b) Response to citizen's request for School Committee  
action on Dunkin Donut expansion project  
Barry W. Hopping, Chair

**III. CONSENT**

10:30 P.M.

Action

A. CONSENT AGENDA

**IV. EXECUTIVE SESSION**

10:35 P.M.

A. MGL, Subsection of Law – Chapter 30A, Section 21

1. Topic(s)

a) Personnel Matters and Strategy in Collective Bargaining: IEA and  
AFSCME

**V. ADJOURNMENT**

11:00 P.M.

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, July 17, 2014  
7:00 P.M.**

**Middle/High School Ensemble Room**

**\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**