

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, JULY 17, 2014
7:00 P.M.
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

AGENDA

CALL TO ORDER

7:00 P.M.

READING OF DISTRICT MISSION STATEMENT

Matthew DiBello, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT

Matthew DiBello, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT
Dr. William I. Hart, Superintendent

7:10 P.M.

I. SCHOOL COMMITTEE PRESENTATIONS

Discussion B. REVIEW BUDGET CUT DETAIL
William I. Hart, Superintendent

Discussion C. BUDGET UPDATE FY'15
Joanne Cuff, Director of Finance & Operations

Information D. REVIEW OF TRI-BOARD MEETING (Sarah? or Bill?)
Discussion

Discussion E. FUNDING FEASIBILITY STUDY
Action William I. Hart, Superintendent

Discussion F. SCHOOL COMMITTEE BUILDING COMMITTEE
Action ASSIGNMENT(S)
Barry W. Hopping

Discussion G. SCHOOL COMMITTEE SUBCOMMITTEE
Action ASSIGNMENTS FOR 2014 – 2015
Barry W. Hopping

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|------------------------|----|---|
| Action | H. | COLLABORATIVE FOR REGIONAL EDUCATIONAL SERVICES AND TRAINING (CREST) APPOINTMENT OF W. HART TO BOARD OF DIRECTORS FOR 2014-2015 |
| Information Discussion | I. | UPDATE ON MANNING FUND
Barry W. Hopping |
| Discussion Action | J. | SUPERINTENDENT'S FINAL EVALUATION
Barry W. Hopping |

II. SCHOOL COMMITTEE REPORTS

P.M.

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|-------------|----|--------------------------|
| Action | A. | VOUCHERS/BILLS |
| Information | B. | SCHOOL COMMITTEE REPORTS |
1. ATHLETIC SUBCOMMITTEE
 2. ATHLETIC FIELD STUDY COMMITTEE
 3. BIRTH-TO-THREE SUBCOMMITTEE
 4. BUDGET SUBCOMMITTEE
 5. COMMUNICATIONS SUBCOMMITTEE
 6. DAY CARE CENTER SUBCOMMITTEE
 7. GRANT COMMITTEES
Payne Grant Committee
Instructional Mini-Grant Committee
 8. LONG RANGE FINANCIAL PLANNING
 9. MUTUAL CONCERNS SUBCOMMITTEE
 10. OPERATIONS SUBCOMMITTEE
 11. POLICY SUBCOMMITTEE
 12. SPECIAL EDUCATION PARENT ADVISORY COMMITTEE (SEPAC)
 13. TECHNOLOGY EDUCATION SUBCOMMITTEE
 14. NEW BUSINESS*

III. CONSENT

P.M.

Action A. CONSENT AGENDA

IV. EXECUTIVE SESSION

P.M.

- A. MGL, Subsection of Law – Chapter 30A, Section 21
 - 1. Topic(s)
 - a) To discuss strategy in preparation for collective bargaining
 - b) To discuss administrators' contracts

V. ADJOURNMENT

P.M.

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, August 14, 2014
7:00 P.M.
Middle/High School Ensemble Room**

***All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**

**IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, JULY 17, 2014
7:00 P.M.
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM

EXECUTIVE SESSION AGENDA**

IV. EXECUTIVE SESSION

- P.M.

- A. MGL, Subsection of Law – Chapter 30A, Section 21
 - 2. Topic(s)
 - a) To discuss strategy in preparation for collective bargaining
 - b) To discuss administrators' contracts