

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING
THURSDAY, OCTOBER 2, 2014
7:00 P.M.
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

REVISED AGENDA

CALL TO ORDER 7:00 P.M.

READING OF DISTRICT MISSION STATEMENT
Matthew DiBello, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

Information Action PRESENTATION AND ACCEPTANCE OF CHECK FROM IPSWICH EDUCATION FOUNDATION FOR HATS OFF ANNUAL FUND PROGRAM
Michele Wertz and Kevin Murphy, Ipswich Education Foundation, Barry W. Hopping, Chair, Dr. William I. Hart, Superintendent

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
Matthew DiBello, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 P.M.
Dr. William I. Hart, Superintendent

I. SCHOOL COMMITTEE PRESENTATIONS

Information Discussion B. REVIEW OF FALL TOWN MEETING WARRANT ARTICLES 7:25 P.M.
Barry Hopping, Chair

Information Discussion C. UPDATE ON CAPITAL PROJECTS 7:45 P.M.
Joanne Cuff, Director of Finance & Operations

Information Action D. APPROVAL OF NESDEC STUDY PROPOSAL 7:55 P.M.
Carl Nysten, Policy Subcommittee Chair

II. SCHOOL COMMITTEE REPORTS	8:10 P.M.
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- Action A. VOUCHERS/BILLS
- Information B. SCHOOL COMMITTEE REPORTS
1. ATHLETIC SUBCOMMITTEE
 2. BUDGET SUBCOMMITTEE
 3. COMMUNICATIONS SUBCOMMITTEE
 4. GRANT COMMITTEES
 Payne Grant Committee
 Instructional Mini-Grant Committee
 5. OPERATIONS SUBCOMMITTEE
 6. POLICY SUBCOMMITTEE
 7. NEW BUSINESS*

III. CONSENT	8:25 P.M.
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- Action A. CONSENT AGENDA

IV. EXECUTIVE SESSION	8:30 P.M.
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- A. MGL, Subsection of Law – Chapter 30A, Section 21
1. Topic(s)
 - a) Executive Session to discuss Strategy in Preparation for Collective Bargaining with Ipswich Education Association and Collective Bargaining strategy with respect to AFSCME grievance.

V. ADJOURNMENT	9:00 P.M.
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**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, October 16, 2014
7:00 P.M.
Middle/High School Ensemble Room**

<p>*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.</p>
