

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, OCTOBER 16, 2014  
7:00 P.M.  
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

**AGENDA**

CALL TO ORDER 7:00 PM

READING OF DISTRICT MISSION STATEMENT  
Matthew DiBello, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS  
Anagh Tiwary, Ipswich High School Senior, attending the  
All-National Honor Ensembles in Nashville, Tennessee  
Gerald Dolan, Fine Arts Director

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT  
Matthew DiBello, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM  
Dr. William I. Hart, Superintendent

**I. SCHOOL COMMITTEE PRESENTATIONS**

Information B. POLARTREK PRESENTATION 7:20 PM  
Christina Ciarametaro, Grade 8 Science Teacher

Information Discussion C. WINTHROP SCHOOL BUILDING COMMITTEE UPDATE 7:45 PM  
Kevin Murphy, Chair & Members

Information Action D. IPAC USE POLICY 8:20 P.M.  
Carl Nylén, Policy Subcommittee Chair

Information Discussion E. SCHOOL COMMITTEE PROFESSIONAL DEVELOPMENT 9:00 PM  
READING  
Dr. William I. Hart, Superintendent

**II. SCHOOL COMMITTEE REPORTS**

9:20 PM

- Action      A.    VOUCHERS/BILLS
- Information   B.    SCHOOL COMMITTEE REPORTS
1.    ATHLETIC SUBCOMMITTEE
  2.    BUDGET SUBCOMMITTEE
  3.    COMMUNICATIONS SUBCOMMITTEE
  4.    GRANT COMMITTEES  
      Payne Grant Committee  
      Instructional Mini-Grant Committee
  5.    OPERATIONS SUBCOMMITTEE
  6.    POLICY SUBCOMMITTEE
  7.    NEW BUSINESS\*

**III. CONSENT**

9:35 PM

- Action      A.    CONSENT AGENDA

**IV. EXECUTIVE SESSION**

9:40 PM

- A.    MGL, Subsection of Law – Chapter 30A, Section 21
1.    Topic(s)
    - a)    To discuss strategy in preparation for collective bargaining with the Ipswich Educators Association

**V. ADJOURNMENT**

10:00 PM

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, November 6, 2014  
7:00 P.M.  
Middle/High School Ensemble Room**

**\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**