

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

**IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, DECEMBER 4, 2014  
7:00 P.M.  
MIDDLE/HIGH SCHOOL ENSEMBLE ROOM**

**AGENDA**

CALL TO ORDER 7:00 PM

READING OF DISTRICT MISSION STATEMENT  
Matthew DiBello, Ipswich High School Student Representative

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

RULE OF NECESSITY STATEMENT (if pertinent to collective bargaining)

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT  
Matthew DiBello, Ipswich High School Student Representative

Information A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM  
Dr. William I. Hart, Superintendent

**I. SCHOOL COMMITTEE PRESENTATIONS**

Information B. SUPERINTENDENT'S AWARD FOR ACADEMIC 7:20 PM  
EXCELLENCE, CLASS OF 2015  
William I. Hart, Superintendent

Information C. GRANTS FOR HIGH SCHOOL ROBOTICS PROGRAM 7:30 PM  
Action Christine Reif, Program Co-Director and Volunteer

Information D. PRESENTATION ON BIRTH TO 3 PROGRAM 7:45 PM  
Dana Allen, Director

Discussion E. REVIEW OF SCHOOL COMMITTEE RETREAT 8:45 PM  
Barry W. Hopping, Chair

Discussion Action F. SUPERINTENDENT GOALS 9:00 PM  
William I. Hart, Superintendent

**II. SCHOOL COMMITTEE REPORTS 9:20 PM**

Action A. VOUCHERS/BILLS

Information B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. BUDGET SUBCOMMITTEE
3. COMMUNICATIONS SUBCOMMITTEE
4. GRANT COMMITTEES  
Payne Grant Committee  
Instructional Mini-Grant Committee
5. OPERATIONS SUBCOMMITTEE
6. POLICY SUBCOMMITTEE
7. NEW BUSINESS\*

**III. CONSENT 9:35 PM**

Action A. CONSENT AGENDA

**IV. EXECUTIVE SESSION 9:40 PM**

- A. MGL, Subsection of Law – Chapter 30A, Section 21
  1. Topic(s)
    - a) To discuss strategy in preparation for collective bargaining with the Ipswich Educators Association
    - b) To discuss personnel matters

**V. ADJOURNMENT 10:10 PM**

**NEXT IPSWICH SCHOOL COMMITTEE MEETING: Thursday, December 18, 2014  
7:00 P.M.  
Middle/High School Ensemble Room**

**\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**